TRANSPORTABILITY GUIDANCE TRUCK, DUMP, $2 / 2$ TON, 6x6, M47

## Headquarters, Department of the Army, Washington 25, D. C. 20 August 1962

|  | Paragraph | Pag |
| :---: | :---: | :---: |
| Purpose | 1. | 1 |
| Scope | 2 | 1 |
| Modes of transport. | 3 | 1 |
| Sectionalization | 4 | 1 |
| Item characteristics | 5 | 2 |
| Suggested changes | 6 | 2 |

1. Purpose. This bulletin contains transportability guidance required by Transportation Corps personnel responsible for the shipment or movement of the Truck, Dump, 21/2 Ton, $6 \times 6$, M47 (fig. 1).
2. Scope. The information contained in this bulletin covers significant transportability and safety considerations in the movement of the item by the various modes of transport. Side and end profiles are provided which show dimensions in detail, including the location and capacity of tiedown and lifting provisions as well as the location of the center of gravity. Sectionalization is described to the extent that it is required by transportation needs. A characteristic data paragraph which gives item weight, cube, and other pertinent transportability data is included.
3. Modes of Transport. a. Shipment by Air. The item is not transportable in U.S. Army aircraft. Based on a typical logistical mission of 1000 nautical miles (one way) the item is transportable, with- out sectionalization, in the C-130A, C-124A, C-124C, and C-133A U.S. Air Force aircraft.
b. Shipment by Highway. The item is transportable under its own power highway movement. No weight or dimensional limits are exceeded in Continental United

States (CONUS) or in overseas areas. See figure 5 for turning characteristics.
c. Shipment by Rail. The item is transportable in CONUS and in countries complying with the Berne International Railway Interchange Agreement Diagram without limitation, when loaded on a railroad flatcar.
d. Shipment by Water. The item is transportable by inland waterway cargo carriers and lighters of adequate capacity. The item is transportable by the Mariner, Victory, and Liberty class seagoing vessels within the following restrictions:

|  | Hatch size | Hatch boom | Hatches <br> requiring <br> terminal <br> Class |
| :---: | :---: | :---: | :---: |
| adequate |  |  |  |

4. Sectionalization. The overall height can be reduced from 102.5 inches to 81.5 inches by removing the gravel shield, operator's cab top, and folding the windshield. Four bolts on each side of the gravel shield require removal, after which the shield should be secured in the vehicle cargo bed. Tools
organic to the vehicle are sufficient for the sectionalization operation. A crane or other suitable lifting device is desirable to handle the gravel shield during removal.
5. Item Characteristics. (Data based on item in unloaded condition) Nomenclature-Truck, Dump, 21/2 Ton, $6 \times 6$, M47

|  | W/winch | W/out winch |
| :---: | :---: | :---: |
| FSN | 2320-835-8310... | .. 2320-835-8339 |
| EAM Line Item No. | 460710 .............. | .. 460680 |
| Type | Standard B | .. Standard B |
| Length | 248.5 inches (6.31) | ... 235 inches (5.97) |
| Width.. | 84.25 inches (2.14) | .... 84.25 inches (2.14) |
| Height | ..102.5 inches (2.b0) | ..... 102.5 inches (2.60) |
| Weight | .13,860 lbs.......... | .. 13,450 lbs |
| Shipping Dimensions, Uncrated |  |  |
| Volume. | $1242 \mathrm{cu} \mathrm{ft} \mathrm{........}$. | ..... 1174 cu ft |
| Area. | ....................... | ... 145 sq ft 138 sq ft |
| Freight Classification, Uniform Freight Cla | ht Automobiles: ation (UFC) 6 Item 93 | $3340$ |

National Motor Freight Classification (NMFC) No. A-6, Item 190190
W/winch W/out winch

Vehicle Classification .... 6 ............................... 6
Angle of Approach ......... $40^{\circ}$.............................. $48^{\circ}$
Angle of Departure ........76............................ $76^{\circ}$
Turning Radii (R\&L) ....... $36 \mathrm{ft}(10.96)$.............. 35 ft (10.67)
Center of Gravity:
Above Ground ........... 35 inches (.89)
From C Front Axle ..... 79.5 inches (2.02)
Tire Size-10:00 x 20, 12 ply, 45 p.s.i.
Publications--TM 9-8022, TM 9-8023-1, -2, -3

Note. Figures in parentheses are meter.
6. Suggested Changes. Notice of discrepancies and/or changes for the improvement of this bulletin are encouraged. Submit all such communications on DA Form 2028 (Recommended Changes to DA Technical Manual Parts Lists or Supply Manual 7, 8, or 9) to the Chief of Transportation, ATTN: TCTEN, Department of the Army, Washington 25, D.C.


Figure 1. Truck, dump, $21 / 2$ ton, $6 x 6$, M47.


FIGURES IN PARENTHESES ARE METERS
TRUCK, DUMP, $2 \frac{1}{2}$ TON, $6 \times 6, M 47$
SCALE 1:20

Figure 2.


Figure 3.



FIGURES IN PARENTHESES ARE METERS


TRUCK, DUMP, $2 \frac{1}{2}$ TON, $6 \times 6, M 47$ SECTIONALIZATION DIAGRAM

Figure 4.


TRACKING
TRUCK, DUMP, $2 \frac{1}{2}$
Figure 5.

Official:
J. C. LAMBERT,

Major General, United States Army, The Adjutant General.

Distribution:
Active Army:
DCSLOG (1)
CNGB (2)
CARROTC (2)
CARR (2)
Tech Stf, DA (1) except
CofT (80)
Tech Stf Bd (2)
USCONAC (4)
ARADCOM (2)
ARADCOM Rgn (2)
OS Maj Comd (10)
OS Base Cormd (2)
MDW (2)
Armies (5)
29th Trans Bn (1)
$N G: S t a t e ~ A G(3)$.
USAR: None.
For explanation of abbreviations used, see AR 320-50.
G. H. DECKER, General, United States Army, Chief of Staff.

Svc Colleges (2)
Br Svc Sch (2)
GENDEP (5) except
Atlanta GENDEP (none)
Trans Sec, GENDEP (3)
Trans Dep (3)
USATMIC (50)
POE (2)
USA Trans TmI Cornd (2) except USATTCA (20)
Army Tml (2)
OSA (1)
USA Tranls Agcy, Japan (1)
Def Tfc Mgt Svc (10)
USA Corps (1)


# The Metric System and Equivalents 

## Linear Measure

1 centimeter $=10$ millimeters $=.39$ inch
1 decimeter $=10$ centimeters $=3.94$ inches
1 meter $=10$ decimeters $=39.37$ inches
1 dekameter $=10$ meters $=32.8$ feet
1 hectometer $=10$ dekameters $=328.08$ feet
1 kilometer $=10$ hectometers $=3,280.8$ feet

## Weights

1 centigram $=10$ milligrams $=.15$ grain
1 decigram $=10$ centigrams $=1.54$ grains
1 gram $=10$ decigram $=.035$ ounce
1 decagram = 10 grams = .35 ounce
1 hectogram $=10$ decagrams $=3.52$ ounces
1 kilogram $=10$ hectograms $=2.2$ pounds
1 quintal $=100$ kilograms $=220.46$ pounds
1 metric ton = 10 quintals $=1.1$ short tons

Liquid Measure
1 centiliter $=10$ milliters $=.34 \mathrm{fl}$. ounce
1 deciliter $=10$ centiliters $=3.38 \mathrm{fl}$. ounces
1 liter $=10$ deciliters $=33.81 \mathrm{fl}$. ounces
1 dekaliter $=10$ liters $=2.64$ gallons
1 hectoliter $=10$ dekaliters $=26.42$ gallons
1 kiloliter $=10$ hectoliters $=264.18$ gallons

## Square Measure

1 sq. centimeter $=100$ sq. millimeters $=.155$ sq. inch
1 sq. decimeter $=100$ sq. centimeters $=15.5$ sq. inches
1 sq. meter $($ centare $)=100$ sq. decimeters $=10.76$ sq. feet
1 sq. dekameter $($ are $)=100$ sq. meters $=1,076.4$ sq. feet
1 sq. hectometer (hectare) $=100$ sq. dekameters $=2.47$ acres
1 sq. kilometer $=100$ sq. hectometers $=.386$ sq. mile
Cubic Measure

1 cu . centimeter $=1000 \mathrm{cu}$. millimeters $=.06 \mathrm{cu}$. inch
1 cu . decimeter $=1000 \mathrm{cu}$. centimeters $=61.02 \mathrm{cu}$. inches
1 cu . meter $=1000 \mathrm{cu}$. decimeters $=35.31 \mathrm{cu}$. feet

## Approximate Conversion Factors

| Multiply by | To change | To | Multiply by |
| ---: | :--- | :--- | ---: |
|  |  |  |  |
| 2.540 | ounce-inches | Newton-meters | .007062 |
| .305 | centimeters | inches | .394 |
| .914 | meters | feet | 3.280 |
| 1.609 | meters | yards | 1.094 |
| 6.451 | kilometers | miles | .621 |
| .093 | square centimeters | square inches | .155 |
| .836 | square meters | square feet | 10.764 |
| 2.590 | square meters | square yards | 1.196 |
| .405 | square kilometers | square miles | .386 |
| .028 | square hectometers | acres | 2.471 |
| .765 | cubic meters | cubic feet | 35.315 |
| 29,573 | cubic meters | cubic yards | 1.308 |
| .473 | milliliters | fluid ounces | .034 |
| .946 | liters | pints | 2.113 |
| 3.785 | liters | quarts | 1.057 |
| 28.349 | liters | gallons | .264 |
| .454 | grams | ounces | .035 |
| .907 | kilograms | pounds | 2.205 |
| 1.356 | metric tons | short tons | 1.102 |
| .11296 |  |  |  |

## Temperature (Exact)

| ${ }^{\circ} \mathrm{F}$ | Fahrenheit | $5 / 9($ after | Celsius | ${ }^{\circ} \mathrm{C}$ |
| :--- | :--- | :--- | :--- | :--- |
|  | temperature | subtracting 32) | temperature |  |

PIN: 009219-000

